

"A scribe whose hand moves as fast as the mouth, that is the Scribe for you."

- Sumerian Proverb (Samuel Noah Kramer; introduction to, *The Sumerians*.)

Present state of research in this field:

The state of study in the field of exploring the Hebrew text of the Torah for intentional letter positioning to encode additional information away, is quite literally left to the Bible Codes proponents or fringe groups of such research. I have not encountered any specific research regarding anything like I have done. That is anything which involves searching for letters that form *illustrative patterns in series* that show logical and deliberate placement in the letter line of the text by the content of their constructions, there are some that employ 3-dimensions. The only hints of this type of investigation into the Torah is to be found in Sage writings and only became clear to the author after I had already gotten well advanced into the work I am attempting to illustrate for you in this set of papers. It should be understood that those who follow Bible Codes *phenomena* are not considered by modern scholarship to fall within the standard academic means or methods of textual examination, nor are they considered to be backed by solid archaeology and scholarship. Any serious exploration into a verifiable example of something recognizable as *extra-human* or showing evidence of something that could be equated with *the Hand of God*, was shut down on merits of not standing up to modern scientific logic or left as something just assumed to be false *by its very premise*. Any talk that even appeared to be *stretching the science or perceived as threatening to a scholarly body* was quite literally thrown out as belonging to the realm of nut jobs; and that without any further consideration. Academia doesn't really welcome Iconoclasts to establishments of any *reputation*. For being scholars of the Biblical texts – they obviously have not left a lot of room for anyone or anything resembling a real proponent for the *evidence of a God*.

Consider that famous case of the *Brontosaurus* skull, which according to one paleontologist who found a skull proximate to the main bone grouping of the fossil and published his work using the skull he found with in the area of the main bone collection. Because *he had published first* that skull became the norm for the paleontologist who wanted tenure or position if he found a *Brontosaur* skeleton – *no matter the skull attached to the find*; the type of the one found by the first finder was considered correct and *would be changed to reflect that dogmatic insistence by the scholars!* It took the field of Paleontology almost 100 years to correct that. Think on that; just because a mistake was made it was repeated by *dogmatic rule* to prevent a loss of all those publications and standardization norms of the science thought *undeniable* at that time. The stubbornness of humans can be astounding especially when institutions and positions and even districts of influence have been built up over a couple of thousand years, and all due to a mistake and redoubling of mistakes and known crimes compounding upon one another. Besides, all those textbooks and the teams of editors with their names in them are relegated worthless; especially if their scholarship is shown to be in error. I often wonder how many books will go by the way because of what I have to show all of you? I am sure I have some of them myself. I have grown rather fond of the things I can find in those tomes there is a lot of wisdom; but rarely any real answer at all. But it is the record of a search for something lost a long time ago and valuable in some rights for that. In the end the answer may surprise you as to its final simplicity; but in that simplicity is something that brings the whole thing into focus.

Now to put this subject in a more technical framework: there has as yet to be any serious study that has shown what Moses was given on Mt. Sinai *has any verifiable proof of being from G-d*, that is that can definitely outline the *Hand of God (or that which can only be called an 'act of God')* using a practical and logical example that can be relatively easily illustrated. Which is to say, with the research presented in this work we may see that state of affairs change. We know the Torah was worked on over

65-plus years in the Wilderness then in the final days after Moses death and the move over the river Jordan, the Books of the Laws of God were then finished by the Elders of the Tribes and Joshua ben-Nun, who was called to be the successor to Moses. They were the ones that finished the *Chumash* (5 books) after the death of Moses, it is stated so in the book of Joshua; 'and Joshua wrote in the books of the Laws of God.' Joshua 07:10. There was only one set of books called the *laws* of God; the assemblage we know as the Torah.

There is no extant *research* I could uncover prior to this paper that has at any time made such an attempt such as this using just the Traditional text of the Hebrew Torah, the Five Books of Moses, to expose a database of knowledge encoded within the text that uses the entire text and is found in multi-dimensional forms not just 2-dimensions. And that speaks for itself. *That* is the extent of research in this field: *There is none I could find.*

Thus, the papers offering an investigation of this research are presented here for the first time. This methodology and its exhibits will provide an illustration of what is possible to find within the letter text using mathematics in the form of cube root extractions, pattern recognition and well-known ancient Sage Writings. It should be noted however that this was all found initially by inspired thoughts, sprung from an automatic writing, a predilection for having a curious mind and most of all a desire to meet the One or at least get as close as I could.

The studies by many of the so-called Torah Codes/Bible Codes researchers is not without some merit. The problem is that very little produced by them is in line with the face-on Hebrew reading text or the story that is found within. Nor has it ever really answered *the mystery of God*. And truthfully from this researchers perspective, when people start using the Biblical encoding to predict some future event – it has gone too far and that is verified by the very laws within the Torah. Or for that matter the laws of reality: you can see where you have been, you can see where you are, but the next step you are

about to take and its consequences, is only seen by what comes to pass as with all that is after. Sure you can get a reckoning and see ahead in your reality, but the actions contained and how the next moment will change all around you – no you don't have the brain capacity to compute that. At this time Bible Codes research has become something popularized for fortune telling, something to sell, nothing more. And many such research attempts have brought a great deal of dis-honor to the Torah and its true Author. To be absolutely truthful and open to the reader, from what I know due to my research; the Torah which is my center of concern and study; is intrinsically entwined with the concept of Time. I understand after all that I have uncovered just how it became tied to fortune telling, being the source of the TAROT. And became a tool for attempting to plot ones course in Time. At some point along the line early on in its history; most likely following the collapse of Israel from the world scene, the teachings, like the people intermarried into various cultures. And it can be said that the research done to this time by this author shows that the Torah is capable in multiple dimensions of providing us with a series of teachings in letter patterns which form graphic depictions of a number of objects and people.

The depths of investigation possible can be considered close to infinite or approximating such a series. Although we know the text is a finite body; because the end of the inquiry (the Torah's *gestalt*) cannot be summed at this time – it is easily placed in the infinity box.

The Torah as a whole is a collection of historical notes, mythologies, and a symbolic language disguised in ancient knowledge so deep, so complex yet simple when retro-engineered. It is as amazing a matter as we could dream of to put us in the sandbox of a galactic kindergarten; we are nowhere near this level of development, but its purpose is not to merely amaze but to point a way back to the Stars. So somewhere within its structure is a blueprint writ in geometries of points to activate the minds that can do just that – It is only here to help us survive ourselves and start our journey back to the stars. Blank minds need not apply.

Gestalt; definition: A physical, biological, psychological, or symbolic configuration or pattern of elements so unified as a whole that its properties cannot be derived from a simple summation of its parts. - *The online google dictionary.*

How this research differs and what it offers new:

This study of the Torah using this mathematical key is not like the Bible Codes; this is *a master code* to the whole Torah text. Nor is it limited to a 2-dimensional space. You have to attain *this 3rd dimensional level first* before you can truly unlock the rest of the content. This work is letter pattern based and initially laid out using a mathematically precise construction. This research has relied upon something the author wishes to affirm as not of my own making or origin; in the all honesty I admit here to the reader, I have a *little voice*. That source of inspiration has informed me, provided me materials for study*, and pointed out things that were connected that I had not seen before. Though Nan and I worked out a couple of initial matters, the *inspiration* took over from that point. What you are going to read and experience in this work is the missing piece of Biblical evidence in a verifiable encoded form and it produces an original set of Major Arcana of the Tarot. It can all be replicated by using the same methods outlined here. This method also allows you to encounter something not known to the Sages of the past (pre-Daniel around 597 – 550 B.C.E.). In our day we have a great privilege granted us, we can see now in our time what they could not see in theirs. Nor did they realize all that was in front of their eyes because they had not fulfilled the history necessary to see and understand its constructions. "... when many shall run to and fro, and knowing shall be increased." Considering the technology I have used to process this project, post my hand-work days, the Sages of the past most certainly did not possess such technology in 1500 B.C.E.. Stop and think of the luxury of having pre-made paper almost directly to your specification and pens and pencils and books that you can freely purchase or obtain from a store or now more online. You don't even need paper and pencil

or pen – it can all be done on a device as compact as your cellphone. Then consider the day in which we are looking back to; Papyrus, calf hide, special wasp gall or minerals for inks, a reed or twig for a pen. Don't forget you had to have a supply at hand to chronicle properly as well as your various tools for making scrolls. Scribes were a group for a very practical reason. And you have to be extremely literate, and at least literate enough to put together many stories by many elders arguing and cross-correcting one another in a variety of Hebrew and Canaanite and other dialects. And which at any given moment during the relation might result in an argument on the construction of a specific story, all whilst you sit and scribe it down. I sit in awe of what I am granted each and every time I work with the text and its deeper inner books. There are actually what could be considered entire books of different subjects within the constructions all depending on the level of information stream. I add this is not a buttress for the documentary theory but a factual element that proves itself out as a property of the encoded textual content. There are edits and rewrites to be encountered in many places; in truth fully over 1/3rd of the text's corpus has been rearranged by a shift of 85 letters and it is rewritten in two particular places very obviously; another not so obviously.

*ie. I go on errands and the urge to visit the library store won't leave me: I walk away with vol. III of Josef Albo's, *Sefer Ha-Ikkirim*. Or one time I was urged to the library: I found a translation of S.Y. Agnon's *Present at Sinai*. Somehow that library book store has brought me a lot of source materials and in timely fashion. Each time I listen I get something to add; it is when I don't listen to the urge that things don't work out that problems arise.

What new body of information this Study Provides to the Field of Biblical Hebrew Studies:

What this study provides for the field of Biblical Hebrew studies is that fundamentally it opens the Torah textual investigations to a new level of understanding information which underpins wisdom teachings and it provides a direct tie with the root texts of Judaism through examples that can be exhibited in plain sight. World history, even physical archaeology is without equal. The textual insights

will fill in the gaps for the astute observer, that have been missing for so long, provided the person doing the research understands the Torah is specifically directed *at humans*. Though it has an affect on our entire environment and fellow life forms it is *to us* and *for us*. When I say *us*, I mean just that. If it isn't for me, a non-Jew to whom it was opened; then how can it not be for the world at large? I am offering this work to the world around me; like a message on a wave off unto another galaxy I can only make the message as clear as my ability to write and communicate allows – if there are others who hear it, there might be a chance for this species yet.

It should be noted that the Hebrew Torah is uncanny in that it is an *interactive document* of sorts. In the past Sage writings referred to it as *a living writing*. And now that as we will soon discover, Daniel's conundrum is solved, the journey of discovery is only now just begun. It is here that I say, may you the reader, go on to understand what Revelations 10:07 is talking about when it says “...*And there would be an end to the mystery of God, as proclaimed by his servants the Prophets*”.

As someone rather out of the loop of conversation with any of the modern scholars of the Torah or its Biblical tracts* I am standing I realize without a Mother, so to speak. I have no normally recognized academia that is counted in among the present community of world-recognized Bible text researchers. I have literally been on my own only because in my previous attempts to make connection with those who should be considered interested parties, the attempt was met with ignoring. I know it took me longer to get where I am now but it has been worth it. For in all this time of trying to draw in people's awareness, my own awareness has opened to things even beyond my wildest first dreams.

Though the study is my own, the foundation of this first study will hopefully enlighten many people, and drive them to expand upon it.

The journey to understanding what I was given has taken me to the doorstep of something much more complex in its nature, that method of investigation is truly something on a multi-

dimensional scaling. But I want to take care of some matters before I allow myself the freedom to delve into those depths. There are things that are needed to be corrected in my work. A proper re-alignment of matrices at their joining points, is only one on the list the other few most important matters are to copy-edit the text letter for letter as I transcribed it, and secondly; then correct the map, thirdly; complete the rephotographing and complete rejoining all matrix complexes of the tapestry. This is what I must do in order for the next step in this research to be put forth, one of doing a larger body of research into the Torah's inner book. Which at this stage is a tricky matter not just among those who have some sort of religious bigotry or not, but socially; we are in a time of breaking down and in complete rebuilding of our modern networks and complexes of society. My only complaint at any point here on will be wishing I had another 5 of me! But all this is just to illustrate that I see not one sign of an end to the possibilities afforded me for investigation by this text.

And then there is the Tarot – which has become something far beyond anything I could have ever conceived of in my most far-reaching imaginings. I got to where I wanted to go, or I thought I was close to the peak, but when I got there to the summit of that peak, the true mountain peak was yet much further on. Though I see from a height I can only find out what is up there by making the journey. Thus my goal to becoming an Elder at the age of 70; means only something to me – I have no others at this time around me, to teach or share with: and that means it is time to start the School I was told to open a long time back. But now, it *is* time. So the book is a must to begin the study for others, as well as myself. In the teaching is always a lesson for the one speaking. The only way I can truly grow from here is to *grow with* not *above*. Which means this first part must be properly completed and the next part of my journey up to that distant peak started. *Time* to do so comes *only once; in every moment of your life*. There is *that word* again.

Now on to a matter at hand: Revelations 10:07;

“Καὶ ἐτελέσθη τὸ μυστήριον τοῦ Θεοῦ, ὡς εὐηγγέλισεν τοὺς ἑαυτοῦ δούλους, τοὺς προφήτας.”

Apocalypse ch. 10: v. 07b,c - GK_(NT)

When a thinking person of any faith (or none) looks at the book of Revelations – *Apocalypse* as it is known in its Greek form, most find it a reflection of a time when this ‘demon-haunted world’ was ruled by minds that deemed it well to burn people for being witches and sorcerers or medicine people and stoning for adultery. Those that understand in light of the age it was produced in realize it as a time of image and symbol and superstition. But unbeknownst to any of the day hiding behind the fact was a teaching just waiting for those who come to enough understanding of human history and the sciences to open their eyes and see clearly what is being said. This whole thing was put down 3500 years ago remember. And of course for those that do not remember history and its lessons, we have the present world of zealot religious vigor expounding its call to violence on a lot of different sides for an example. Evangelical Christians are following medieval age conspiracy theories and twisted ideals. This so-called modern society is untenable and down right disgraceful to any of us that consider ourselves a *human* being. Religion backing politics, money and murder. Any person who claims to be religious and an exponent of human progress is properly a God-damned liar speaking from a place of holiness and telling people to use armed rebellion and kill people for a dictator wannabe. Trying as it were to bring on the Apocalypse where the righteous will live in some heaven and the rest (who are all wrong by the way!) will burn in hell and die terrible deaths. Why would I want to live with a bunch that allowed their fellows to die in ignorance and pain and gleefully leave them to hell?

This all came out as I was thinking about something that struck me rather interesting this morning: Revelations 10:07 – within that line (in the Greek) is a phrase that sits in the midst all of the fray happening that is about to come down on humanity. Just after the words ‘When the Seventh Angel

is about to (*begins to sound, say some*) *Trumpet* – the mystery of God *may be (will become, say some)* known.’ Something struck me, it became as plain as the nose on my face: in the middle of all of the monstrous forces descending upon humanity – the mystery of God *may become* known? Or ‘WILL become known!’ Really?

To put it plainly; *if* the mystery of God becomes known *at that specific time, why* then do you need the rest of the book? *Why* does all the rest of what is written there have to continue to become a reality? It makes no sense. Provided the mystery of God is suddenly made known to someone, a small or large group or for that matter to all of us – *why* would God continue to destroy them in a series of disastrous plagues and monsters? That sort of action is straight out of the Catholic Inquisition – Confess your sins and then die! To save your soul. Right! Now about that – that is pure unadulterated Bull Dung of the poorest quality! And the same for teaching that the book of Revelations is a one shot book written by one person and has to happen for Jesus to return. First of all it isn’t *Jesus* that is to return: It is the *Christ*. There is a big difference.

When the above thoughts occurred to me it became clear that in perusing the Apocalypse of John, so-named for the exiled elderly John apostle of Jesus, on the Greek Isle of Patmos, there was a syntopic* nexus formed in my mind’s eye. A number of thoughts rushed together; for instance considering the environs where John composed his Apocalypse visions. The traditional cave has a natural methane exhaust in the back where seven vents come into the cave. It is said he would receive his visions and come out with the help of those who devoutly assisted him in his work and prayer. He would then tell what he had seen for it obviously to be put to text by someone writing for him. Another traditional relation has it not based in his inhalation of toxic fumes, but ingestion of a toxic fungus. Some short jaunt away by water is an island that has a variety of about 7 hallucinogenic mushrooms and even has a chapel built in the early centuries that has the Mushroom depicted upon its walls as the

Tree of Life or as I believe it to be the *Tree of the Knowledge of Good and Evil*, that Eve ate from and shared with Adam. In both instances we see that it was attributed to an altered state of consciousness caused one by toxic gas and the other toxic fungi. (a fungus is not properly considered a plant – it is shown to produce protein materials that are a signature of animal meat producing cells and it is still up for debate on which they are.)

*syntopic – to derive a concept or idea from a variety of works or body of writings and thoughts. cf. Dr. Mortimer Adler (along with Charles Van Doren), *How to Read a Book*.

To now say that this Torah and its contents is *all* a product of hallucinogenic plants or fungi, is not what I am trying to expound. What I am trying to point out is that Revelations, like the Book of Daniel, like Genesis and the rest of the Torah, has been re-worked, re-aligned in its order. And it has been edited after the fact: my evidence – Rev. 10:07 – *why* or I should ask *how* else would such a short yet loaded expression appear out of nowhere in such a placement? *The end of the Mystery of God* is something much too important to be overlooked! I find that statement something that would be more at the close of such a book indicating that God had finally won out. Am I wrong? The ordering is such that this statement appears well before what has long been accepted as representing our present day in the book: the 12th and 13th Chapter where after the Whore of Babylon riding the dragon appear the Beast that rises from the Sea (of people) and appeared as a lamb with two horns makes its entry *speaking as the Dragon before it*. The Whore being Rome, the Dragon with ten heads the Holy Roman Empire, but the Beast out of the Sea, a Lamb as it is described there it turns out is the United States of America – two horns – two main powers; civil and ecclesiastical. It rose out of the sea (of many peoples.) But it spoke as the dragon before it... Rome never lost its grip on the world it just changed its coat. The World Council of Churches, various christian zealots appear at first then *Charismatic* meetings then flat out *Evangelical down to the altar Pentecostal mania*. They are still trying to get the world to

play out the Apocalypse for a rather sick and medieval purpose: to go to some heaven and in belief that Jesus will rule. Wow. If anything is a bad trip hallucination it is the desire to see such things loosed upon the Earth. No. We can do better in our search to decode the truths of the basic matter. We need to look at the original in light of what is now available to us. Say, is that *Evangelical fundamentalism* really any different than killing Infidels for Allah and going to heaven to gain 72 virgins? Note: they are virgins and so it appears they will forever be. Well as the old saying goes: Garbage in – Garbage out - Think it over.

If you are wondering why I went into the matter of John on Patmos and the theory of there being hallucinogens involved: it is because there was. At least concerning one very important part of the Genesis story and that is clearly portrayed in the images within. The wording used doesn't come into clear viewing without the image set. 'And She ate.' 'And I ate.'

It is in the Genesis garden story we find the key to a tale. The tale of taking the quantum leap Adam and Eve took from being common inane and innocent-to-a-fault humans living a survival existence, to full on *G-d Consciousness* Homo Sapiens. We see humanity taking determination of what we do with our environment and our own direction as a species. We suddenly go from happy fruit munching tenders of the critters of the field and gatherers of fruits, from *specialty created beings* to aware and mature people with a self awareness. And all because of a creature *said to be smarter than Adam and Eve, the children of God?* It is the switches in the paths of logic in what is portrayed that causes an inquisitive mind trouble.

A Trip Into the Garden:

And again, there are two trees in the garden. The *Tree of life* has never been properly addressed as it is assumed hidden from our grasp; that prize that you just can't manage to ever get in the end. The *two trees* are expressed as located rather separate from each other and yet in another place are spoken

of as both being located in the center of the garden. Then once again it is suddenly in the center of the garden and its way guarded from the *east* by *Cherubim** In one instance of the story, the Serpent speaks to Eve and, and Eve counters addressing the trees of the garden as all being good to eat, however of the TREE (singular) *in the midst* of the Garden the fruit of it cannot be eaten. That one tree they were told they will die if they eat of it. The Serpent then explains that God in fact knows that they will not die, but become wise as God(!) So the story continues and we come to the finding out of the trespass by god, with Adam in the end telling God – *The Woman you gave to me, she ate and gave to me and I ate.* Serpent – Eve – Adm. The Serpent is far overlooked by researchers in my estimation, and then there is a sort of break in the story – the Elohim have a part to say: Gen. 03, vs. 22 “Behold (Hn – 3rd. Per. Fem. Plur.) the Human (h’adam) has become as one of us, to know good and evil;” the story changes from there, the voice speaking says; “Now lest HE stretch forth his hand etc., etc..” We then come to the abrupt expulsion from the garden without a completion of the thought in line 23. The explanation becomes clear when one looks at the presentation of the text in the matrices formed by the extraction process. The Tzitzum** that is formed in the segments from letter 1 to letter 4042 ends with a clue as to how Daniel used his knowledge of the text *to hide what he was told to hide* (Dan. 12:04 ‘But thou, O Daniel, close up the words and seal the book...’) the word properly formed for what is translated *Behold!* Or better yet, *Lo!* Is *Hnh* (*Cheth nun heh*) which is the word in its proper spelling and complete form, that ends the last matrix *of the first 4042 letters*. The Tapestry section (67³) begins with *Adm*, not *h’Adam*. So if we were to read it in this manner it is not only more correct but brings into focus something overlooked: even within the so-called Y, J, P, D and De or R portions there are sections, words and verses that have been manipulated to join one story into another or disguise a pattern that might be related in a Sage teaching that gave one a clue to entering the inner books by instructions

now lost and edited out of works we can read in our day – I believe that is all thanks to ‘Daniel’ and his or *their* associates in the Priesthood. Knowing what we know now of the verse it would read as:

[Genesis 03:22 word 05, letter 1 ends with ‘h’ (hey) spelling the word ‘hnh’ or “Lo! [the word ‘adm’ begins at letter 2] - A man has become like one *from us* (*zakef katan* – which acts as a comma, appears above the word *m’mino* – from us) to know good and evil. etc.“. *from him*, in 3rd per. Masc. Sing. And *from us* in 1st common pl. Either translation of *M’mino* is correct in light of this research.] So we would read this verse:

“Lo!” A man has become as one from us, (*zakef katan*)** to know good from evil (*etnachta*)**, now lest he reach forth his hand and take from the Tree of Life in the Garden, (*zakef katan*) and he live for an Age...”(Sof Pasuk**) And because of that Sof Pasuk, here the thought breaks rhythm of continuation and jumps to the man being removed and replaced elsewhere to work the earth *from which he was taken*. With no completion of the initial thought.

* The word Cherubim is found in Phoenician inscriptions; See: Gelb, Ignace J. *Selected Writings of I.J. Gelb 1937 – 1982*, (anthology compiled by Robert Bedrosian, 2018 – Int_(A)).

** *Zakef Katan* is a mid pause often though not correctly called a *quarter-pause*, *Etnachta* is the half way mark expressing major division of thought in a sentence. The *Sof Pasuk*, appears as two diamond shapes that resemble our (:): colon and end a phrase or sentence – there are exceptions to be found throughout the Torah. Cf. Jacobson, Joshua. *Chanting the Hebrew Bible – The complete guide to the art of Cantillation*.

It is known to those whose studies have been involved with paleo-myology in the Anthropological community and those who have studied the ancient cultures of Old Scandinavia, Europe and the Steppe lands, that there is evidence of traditions which use *Amanita Muscaria* fungus for medicine rituals and vision seeking among most indigenous medicine tradition practitioners. *Shaman* is a term more properly allowed only to the Aleut, the Sami, and came from the Siberian indigenous cultures where that term is properly centered. The term Medicine Person or Medicine

Culture will be used in this regard for a blanket term regarding medicine/vision ritual practitioners.

Hallucinogens have been with humankind almost or as long as food. When we read the words that the Serpent talked Eve into eating the fruit, not Adam – Eve specifically, and she ate it, and then *gave it to Adam to ingest*. I see the lights coming on, yes? It is the Muscaria eating ritual where the women would eat the fungus, urinate into a basin where the medicine men or vision seekers (in some cases both Male and Female) would ingest the urine and then themselves urinate into a collective bowl and use it that way up to 5 times over vision-seeking purposes. The reason I am so set on this being a very real truth is I can show you the entire process in the images of the inner book of the Torah's text. My take on the Serpent is of a person much like Adam and Eve's ilk probably a Shaman of the Steppe or the lands of Old North-Eastern Europe, who introduced the ritual into one of the people's of tribal descent or who became by intermarriage part of the tribal family of one of the roots from Adamic lines(!) The Serpent was another human being not of the same line of Hominid and knowledgeable of psychedelics and their uses. The Serpent could have been Neanderthal, Denisovan or One of the branches of us extant that are part and parcel of the milieu of beings we are continuing to uncover from the dusts of time.

No I am not trying to say John Allegro was *entirely right*, however many authors of Psychedelic pursuits in Anthropology and Mysticism using hallucinogens have wondered if there might not be a connection to some writings such as the Apocalypse and the tales in Genesis, so I am introducing this subject to affirm that the answer to that question is a clear *yes, there is*. And you weren't all wrong – you were just missing a very important piece of this puzzle. And it has sat under many peoples eyes and noses unbeknownst to any of us until just recently in its history; December of 1997 to be exact. I can now affirm that there is a direct connection between the fungus cults of ancient Old Europe, the story of Adam, Eve, the Serpent and the Fruit in the Garden named there as Eden. It lays within the text the letters and their placements to be exact. And to be honest you are reading this because it is not

something that is to be kept secret; it is something that may unlock the key within you. Each of us will react differently to the information disclosed to us by the matrices of the Torah set. So many research quests have come very close to a truth, and in the end it is that they provided the proof of something that is found deep within the letters of the Hebrew Torah.

A Personal Observation of Hallucinogens:

As someone who experienced hallucinogenics first hand both in adulterated (Lab made) and in their natural forms, I can tell you that there is a *death* that occurs within the human psyche. But defining it is totally something subjective for each person undergoing such an experience. I would place it akin to ones first sexual awakening, there is a sense of an innocence that is lost. I did several trips on LSD that ranged from a total dream of psychedelic phantasm to contemplative philosophical sessions discussing the experience of reality, to experiencing the Bardos of Tibetan Book of the Dead fame, and Hell- which was not an experience I wish to replicate in this life or any other for sure. I can say I do NOT endorse people just going out and experimenting with LSD or its isomers. Look; I may be an old Hippie and I pretty sure I am getting only older too and it isn't just another hullabalution,.. at least from my point of view. Each experience led me to the same conclusion: yes psychic visions and experience can teach deep lessons. But it can also serve to deceive those who are unable to take the experience and survive intact and with their personality still *normal*. It took me quite a few years to integrate all I had experienced and I must mention Charles Tart's work, *Altered States of Consciousness*, that book helped me find my place on a path that has continued on to this day. And if you stop and think about it – doing for you is all good and fine – but really, what good is it for your fellows? Your community – your family? See for me that is what it came down to: How do I integrate any of this experience into the world I live in and use it in a practical manner? Isn't that what Wisdom is for?

No matter who I have talked to that experimented with hallucinogens, it seems all were changed. Some for the better becoming more active in seeking to learn and expand their knowing. And some not so who have somehow lost something of themselves or became totally agnostic. There are those unfortunates that burned out along the path, I am perfectly happy to say that is not where I am now. I can only tell you I do not condone anyone using hallucinogens unless they are 'told' they should within their own heart. In the present day there is ongoing work with Psilocybe with mental traumas and PTSD among Veterans. Please just remember: *there is another Tree than the Tree of the Knowledge of Good and Evil*. You are right now on a path to find it.

Some Notes to the Reader on other *Unexpected* matters:

We must now address a matter that will no doubt catch the observant readers attention: yes, there are *others*. Those *others* are known to us from a lot of popular but misguided speculations by people who are convinced that we are all the product of Alien technology. These people tend to put our ability to gain progress in the hands of smarter beings. They purport that our entire advancement has been guided by Aliens and that we have no brain obviously that allows us to see beyond our present level of advancement so we need Aliens to teach us. Well, the hand says, NO. As the story of Adam and Eve for example states – the one human ate the fruit after learning about the plant and the other ate upon being given the plant by the woman. There is an illustration of the final harvest time and use of the mushroom portrayed in the text in a series of depictions starting in the first matrix.

There is within the image sets we will uncover, what we can term *the Others*. The Navajo, the Zuni and Tiwa – the Apache, the Mexica of Atzlan, at the ancient sites of import in the Southwest – the pictographs and engraved works are not reflecting imaginings *that come from nothing but the after affect of some visionary experience or peyote session*. The depiction of the Sky People, some call them

the Kachina, are a common heritage to many cultures that still tie to their ancient Sky Relatives. There is one such depiction that is rather evident and appears just during the time of the Flood series. There is another that sleeps in a crypt beneath the Sphinx in a shaft between its paws – it is all there within the text. There are more that present themselves as one progresses through the image set. I wonder if some are not from some other realm *not outer space – but in-between space*.

Since I broached the subject I feel it is the proper place to speak to this. I was told long ago in the first months after opening of the text: ‘Remember Manny, when you see a devil, *look through it*.’ The teaching I came away with in all of this was that if you find a grotesque face or ‘devil’ in this text you need to look at what it might contain within or running through it, or what it is a facade for. The demons and devils are to scare away superstitious or foolish students who know no better than to look at the face-on evidence and not dig deeper. But as well there are Angels and Sphinxes which can lead you to knowledge as well.

REMEMBER: Just because you get into the text, doesn’t necessarily say you are given permission to view any of it. If you can see all the things I discuss, then count yourself rather blessed. Some people may very well see nothing more than a patch of spots on paper. This is all part and parcel of what you have undertaken by reading into this research. The Mind that put the Torah together – is no Fool, and is not out to fool you or with you, unless you are a fool to begin with or just flat evil; that is to say, someone who properly speaking is *unteachable*.

In any event our world as it exists now is a combination of all the milieu of psychic input we have experienced since whenever the opening up of human self-awareness became evident in more than one population of peoples and spread across the globe. All that experience is recorded. You see one thing I did learn is that some people cannot in any way see beyond the now and themselves, and they

never will. I am not judging anyone – it is solid fact; some people do not possess human compassion nor are they able to feel any such emotion or care for other humans. Some folks are just as ignorant of *what is what* and are as ignorant as Adam and Eve in the Garden who were totally oblivious to their reality until they were *awakened*. They existed living as *innocents* in nature and not overseers of it. Note that *after the awakening* the first thing they did was to clothe themselves showing an attainment of self-awareness, but also making them distinct from those animals and other hominins of the world of their day. I personally think that dressing oneself as individual was another innovation brought to Adam and Eve by the Serpent and his endowing Eve with the mushroom and self-awareness. Now there is another part to this story: the evolution of our psychic state takes place more than once in our evolution. Knowing the structure of the information I have dug out thus far I have no doubt there is a multiple event to this type of occurrence. As there was more than one Flood event, there is evidence of such in the text image set. For a depiction of each of the Major Arcana; there is a perceptible amount of repeat forms, repeats of pattern. Each became a quantum leap in our ability to survive, a quantum jump in our perception of our reality and how to manage it (as a species).*** To add another dimension to the matter: It has struck me more than once that chance is a matter of choice. I can use the Space Shuttle as an example. There is along the line of time a picture of the Space Shuttle, and it can be configured longer or shorter in stature. This was in fact correct in reality a Russian model and an American model; only the one model actually flew. One design the larger, was a Russian concept that never went into space due to the collapse of the Russian Soviet Union. The text not only reflects factual events – but the alternate chances as well. So what I have been wondering more and more about is if there is in fact multiple layers to our existence that we can sometimes switch between? This of course is purely a theoretical speculation but well worth noting in light of present research.

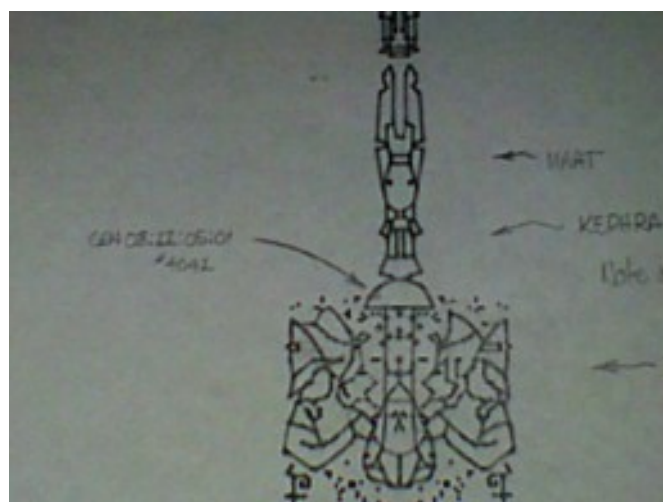
Personally I don't find the whole matter of opening the text of the Hebrew Torah to find what I have, a bad one; we couldn't stay children forever. Every child has to get up at some point and walk. Each has to stand walk and talk and do, unless they are unable. Our species is a cosmic child that has to now walk, talk and do – or die out. It is time to wake up. It is time to become that child which becomes cosmically-aware. But we don't need a mushroom: We are granted instead our very own Tree of Life.

A Summation of These Thoughts:

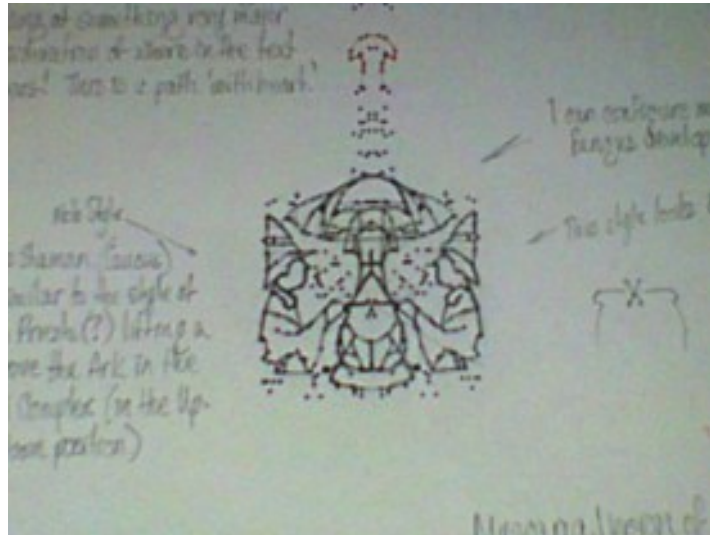
My summation of the state of affairs in the research field presented:

The state of the research among any group of researchers into the Hebrew Torah and its beginnings at this time is what it is: without this knowledge. Thus it is incomplete.

I know that Revelations chapter 10, verse 07 has been accomplished in one person for sure. It is now up to you and what you as an individual find. Just remember to be thankful to the One who put it all there. *I am.*



The image above is a composition that I traced out in 2018, the image can be outlined in a much more complex array. This appears in the first matrix of the Tapestry series.



In this remake of the first example image, we can see how it can be made to show the life-cycle of the Amanita Muscaria Mushroom. This is only part of a set. There is a much more involved scene depicting the exact time of harvest of the fungus and preparation for ingestion by filtration further on in the text. However that information must be made available only to those that can find it, it is much to graphic for publishing to the public in this initial offering.

This ends the section on **the State of the Research.**

Notes:

* *Tracts* or *tractates* would serve the nomenclature much better in terms of the various 'voices' and 'hands' such as J, Y, P, and D or De, considered distinct in the corpus of the Torah's text. The Torah was a pieced together work that was re-worked in specific ways after the fact of its initiation and cloture by Joshua and the Elders of the Tribes. It is a matter of personal understanding to decide whether or not they knew of the pattern. I hold that it took some time for it to be realized, perhaps as late as David and Solomon. But then that will have to be settled by history further on.

** *Tzitzum*, cf. Kaplan, Aryeh. *HaBahir (Introductory notes)*. Aaronson Publishing.

*** A number of works that touch on this subject, include: Julian Jaynes, *The Origin of Consciousness in the Breakdown of the Bicameral Mind*. Or Calvin, William H. *The Ascent of Mind: Ice age climates and the evolution of intelligence*. Bantam Books. 1991 ; I would also include for those interested in Ethnogens to investigate the works of John Allegro. *The Mushroom and the Cross*, and Evan Schultes, S. Gordon Wasson's, and Albert Hoffman's various works on psychoactive fungi, psychoactive cacti and their uses.